DORR'S REBELLION OF 70 YEARS AGO

President Would Not Take Any Action.

HeldSway in Rhodeisland in 1842 When People Were Rent by Opposing Governments

Dorr's Rebellion, ah! yes, Dorr?; by the way when was that?"

Well, never mind, you need not be ashamed of your ignorance, for there are few people today who can answer this question unless their memory reaches back to 1842 or are close students of history, says the Buffalo News:

But 70 years ago Rhode Island and, for that matter, the whole country was in a turmoil over the exciting events which were taking place in that tiny New England State. The smallest commonwealth in the Union, it was in the grip of two complete State governments and the people were rent into two factions, one owing allegiance to one party, the other to the opposite ring. Brother stood arrayed against brother, father against son and all over the question of the right to vote.

On April 18, 1842, an election was held in Providence, R. I., the result of which was to send Thomas W. Dorr, at that time a widely known man in the State, to prison on a charge of high treason. He was there under a life sentence, but the work he tried to accomplish was taken up by his foes, the goal he aimed at was achieved by others and he was released from prison.

The start of the trouble really dates back to May 29, 1790, when Rhode Island ratified the federal constitution. It was the last of the 13 original colonies to enter the Union and when it did so it retained its original charter, granted in 1663 by Charles II. It was an archic old document and confine the right to vote to owners of a freehold worth $134 or renting for $7 per year and to their oldest sons. As time went on this restriction became more and more obnoxious to the majority of the citizens of the State, who were excluded from a share in the government. Another distasteful feature of the old charter was the inequalities in the representation in the lower house of the Legislature. In 1840, when Newport had a population of 8333, it was entitled to six representatives while Providence, with 23,171 persons, was allowed only four.

Thomas W. Dorr, a lawyer and a Harvard graduate, member of one of the old families of Providence, saw that his State was greatly retarded in progress by this medieval form of government and he resolved to change it. He attempted to gain his end through the Legislature, but this means failed. He then organized "suffrage associations" all over the State, composed largely of the men who were excluded from voting under the old charter, but also containing a few voters who realized the injustice of the existing form of government.

These associations assembled in Providence on July 5, 1841, and authorized their committee to call a convention and frame a new constitution for the State. This was done and submitted to a vote of the people. The suffragists asserted that a majority of those entitled to vote under the charter had favored it so it was declared to be the fundamental law of the commonwealth.

Under its provisions State officers were elected on April 18, 1842, with Dorr as Governor. Early in May the new government attempted to organize the "legal State government" chosen under the charter, at the head of which was Gov. Samuel W. King.

The suffragist party assembled under arms and at Providence and attempted to seize the arsenal, but retired on the approach of Gov. King with a military force. The State was declared to be under martial law and Dorr fled. Gov. King offered $1,600 reward for his capture, but the Governors of the neighboring States refused to surrender the fugitive and Dorr traveled through Connecticut, Vermont and New York trying to raise support in men and money. The whole country became interested in the struggle and many people in other States gave the Rhode Island "rebels," as they were called by the King party, their sympathy and support. Here was a band of men, they said, who were protesting against tyranny and trying to bring their State into line with the political ideas of the rest of the Union.

Both King and Dorr appealed to the Federal government for aid, but President Tyler refused to meddle in the affair and left them to fight it out themselves.

Meanwhile the members of the suffrage party assembled in arms at Chepacket, ten miles from Providence and Dorr returned to lead them against the party in power. He found between 500 and 1,000 men, most of them with muskets entrenched on the summit of Acote Hill, just outside the town. It was not a very strong position as a neighboring height commanded their position. The supply of ammunition was small and the rebels were absolutely without organization. They came and went at pleasure and were but little more than a mob.

Gov. King gathered some 3,000 militia in Providence and ordered them to advance against the rebel "fort." The State troops went forward to Chepacket and on Monday morning, June 28, "stormed" Acote Hill, as it was announced by Gov. King, but found no one behind the breastworks. Sunday afternoon Dorr had decided that his cause was doomed and had ordered his followers to disperse, while he himself fled to Connecticut.

The militia arrested about 100 men, found near the camp of the "rebels," and marched them to Providence, where they were kept prisoners for several months, but finally released. Gov. King increased the reward for the "arch traitor," Dorr, to $5,000, but as the Governor of Connecticut refused to give him up he was safe from arrest. After spending some weeks as a fugitive, Dorr returned on his own will to Rhode Island. He was at once arrested and placed on trial for high treason against the State of Rhode Island. He was convicted and sentenced to life imprisonment.

But the strife was not in vain. It resulted in the "legal State government" submitting to the people a new constitution, but it failed to pass. A second constitution, similar to the one framed by the suffrage party, was put to a vote and recieved a majority and became the fundamental law of the State.

Men in Rhode Island began to realize that while Dorr was technically guilty of treason, morally he was right and in 1847 this sentiment became so strong that the Legislature was forced to take cognizance. He was not only released from prison, but the record of his conviction was expunged. Dorr returned to his home and lived in seclusion until the time of his death, seven years later.

Each age of our lives has its joys. Old people should be happy, and they will be Chamberlain's Tablets are taken to strengthen the digestion and keep the bowels regular. These tablets are mild and gentle in their action and especially suitable for people of middle age and older. For sale by all dealers. m

EASTVIEW.

June 19.—The general store house and contents of Mr. H. O. King and Co., at Westerfield was burned the 8th inst. The cause of the fire is unknown.

Messrs. B. J. and A. T. French transacted business at Owensboro Thursday.

Mr. and Mrs. Lon Coots, of Livia spent Saturday and Sunday in this vicinity.

Mr. and Mrs. Bill Smith and Albert Taylor spent Saturday and Sunday with relatives at Concord.

Mr. and Mrs. Elijah Massie and son Noel, spent Thursday at Owensboro.

Mr. and Mrs. J. L. Massie spent Saturday and Sunday with relatives at Russellville.

Mr. and Mrs. Homer Martin made a business trip to Owensboro Saturday.

Mr. John Jackson, of Clear Run, was in this vicinity Monday.

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How to Tell Womans' Age.

A method of telling a woman's age and the month in which she was born, is as follows:

Ask the woman in question to write on a piece of paper, keeping it secret, the number of the month in which she was born. This number she must multiply by 2, add 5 to the result, multiply by 50, add her age, subtract 365, add 115, and tell you the answer.

If the woman is 29 years of age and was born in June she will get 6x2 equals 12, plus 5 equals 17x50 equals 850, plus her age equals 879, minus 365 equals 505, plus 115 equal 620. The first figure on the left—in this case, 6—gives the month in which the lady was born, and the two remaining figures on the right stand for her age.—Answers, London.

When your child has whooping cough be careful to keep the cough loose and expectoration easy by giving Chamberlain's Cough Remedy as may be required This remedy will also liquify the tough mucus and make it easier to expectorate. It has been used successfully in many epidemics and is safe and sure. For sale by all dealers. m

JEHOVAH'S CONQUEST BY LOVE'S POWER.

Time Approaching When Force Will Be Applied.

Election of the Special Class With a View to the Blessing of the Non-Elect, Who Have Ears but Hear Not, Eyes but See Not.

Cleveland, O., June 23. — Pastor Russell had his usual large audience today. He gave two addresses. We report the one on the text, "To present you holy and unblameable and unreprovable in His sight."—Colossians 1, 22.

Whatever our creeds have said to the effect that anyone declining the drawing and invitation of this Gospel Age would suffer eternal torture, we are glad that the Bible says nothing of this kind. God's Word holds out a specially glorious reward for those who now renounce the world and become true, faithful, footstep followers of Jesus.

But nowhere do the Scriptures declare the unreasonable proposition that any declining this offer of joint-heirship with Jesus in His Kingdom and its terms in the narrow way must on account of this rejection suffer etesnal torture. How unjust would such a proposition be—how ungodlike! How did we ever so seriously blunder?

The Transforming Work.

Note the class the Apostle mentions as undergoing the transforming influences, preparing them for a share in the Kingdom glories. He declares in the context that those to whom he wrote were once alienated from God, enemies in mind by wicked works, yet now reconciled. Ah, as every Christian knows, there is a wonderful, transforming influence in the Message of the love and grace of God. And it is this that St. Paul here declares.

Jesus first of all through His death as a satisfaction of Justice made possible the acceptance of the alienated, condemned ones. Next the Message of Divine Grace, the call to be sons of God, reached the hearts of many and captured them. The Message not only works in their hearts to *will*, but works powerfully also in their bodies to *do*, to the extent of ability, the will of God. And it is these that the Apostle declares the Redeemer will present before the Father holy, unblameable.

The transforming work now progresses in their minds, in their hearts, and all the faithful will share in the First or Chief Resurrection—"changed in a moment, in the twinkling of an eye," to perfection on the spirit plane. "We shall be like Him, for we shall see Him as He is." But the Apostle reminds us in the succeeding verse that all this glorious outcome is dependent—it all hangs upon the word *if*—if we continue in the faith; if we are grounded and settled, and if we be not moved away from the hope which we have received.

The Apostle reminds us that this is not a special, private Message, but the very identical one Message, the one Gospel, the one "faith once delivered to the saints"—and proclaimed for every creature which is under heaven. By this he did not mean to say that the Gospel had been preached in heathen lands. Indeed, although more than eighteen centuries have passed, the Gospel is not yet preached to every creature under heaven. What St. Paul did mean is that the Gospel, which originally was confined to the Jew, was from the days of Cornelius, the first Gentile convert, open to all people of every nationality under heaven—to all who had the hearing ear and appreciative heart. But, alas, how comparatively few are in such attitude of mind as to be appreciative of God's grace! Only the few, "a little flock," have been found, as God foreknew and as Jesus foretold.

The Future Program Different.

But God is interested in our entire race. He did not provide the redemption merely for the saintly ones whom He specially loves and is now drawing. On the contrary, "Jesus Christ, by the grace of God, tasted death for every man." (Hebrews ii, 9.) Hence it does not surprise us that God's Plan, which begins with the calling of the saintly few, by no means ends with them. Indeed their calling and election is with a view to the blessing eventually of the non-elect, the unwilling, who now have ears but hear not, and eyes but see not.

These, the Bible tells us, are soon to be dealt with in a different manner. Force is to be used. The power of the Messianic Kingdom will bind Satan for a thousand years and will restrain evil. Divine Power will also let loose all the glorious agencies of Truth, righteousness, light, until the whole earth shall be filled with the knowledge of the glory of God as the waters cover the great deep; and until "none shall need to say to his neighbor, Know thou the Lord, because all shall know Him, from the least of them to the greatest." "In that day the righteous shall flourish." Instead of the wicked. In that day evil doers will suffer stripes—and, if they do not repent, they will be cut off in the Second Death; whereas all the righteous shall increase their joys and be received into life eternal.

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When Not Protected by a Tariff.

The American market, when not protected by a Tariff, is very large and desirable. Here are 92,000,000 people, the wealthiest in the world, and they buy a immense amount of goods. Moreover, they want dress goods and suitings of the highest grade, and high-grade goods always pay a profit that in percentage to the cost of manufacture is much higher than is possible with cheap goods. It would seem that the American market would be an excellent one for the British manufacturer to cultivate.

While the Wilson bill was in effect in this country British manufacturers learned that the American market under a low Tariff was as good as any on ear They enlarged their mills in many cases and declined business from other parts of the world in order to supply the American demand. It looked as if they would soon be sorich that they would have to build new warehouses in which to keep their money.

But along came the McKinley bill and it put a quietus on the Wilson bill, with a Protective Tariff on woolen manufactures. The British goods could not pass the high barrier. The result was that the additions to the woolen factories were useless and the manufacturers who had declined other business in order to cater to the American trade were forced to find new business in order to keep their mills running.—Rochester Democrat and Chronicle.

Children Cry

FOR FLETCHER'S

CASTORIA

Directory

Ohio County

Circuit Court—T. F. Birkhead, Judge; Ben D. Ringo, Attorney; W. P. Midkiff, Jailer; E. G. Barrass, Clerk; F. L. Felix, Master Commissioner; R. T. Collins, Trustee Jury Fund; T. H. Black, Sheriff, Hartford. Deputies—S. O. Keown, Beaver Dam; G. P. Jones, Route 5, Hartford; W. P. Earp, Rosine. Court convenes first Monday in February and continues three weeks; third Monday in April, two weeks; third Monday in October two weeks.

County Court.—R. R. Wedding, Judge; W. S. Tinsley, Clerk, C. E. Smith, Attorney, Hartford. Court convenes first Monday in each month.

Quarterly Quarterly Court—Begins on the fourth Monday in February, May, August and November.

Court of Claims—Convenes first Tuesday in January and first Tuesday in October.

Other County Officers—C. S. Mosley, Surveyor, Fordsville, Ky., R. F. D. No. 2; Bernard Felix ,Assessor, Hartford, Ky., R. F. D. No. 2; Henry Leach, Superintendent, Hartford; Dr. A. B. Riley, Coroner, Hartford.

JUSTICES' COURTS.

B. S. Chamberlain, Hartford, Tuesday after 3rd Monday in March, Tuesday after 3rd Monday in June, Tuesday after 3rd Monday in September, Tuesday after 3rd Monday in December.

O. E. Scott, Cromwell, Wedneday after 3rd Monday in March, Wednesday after 3rd Monday in June, Wednesday after 3rd Monday in September, Wednesday after 3rd Monday in December.

John H. Miles, Rockport, Friday after 3rd Monday in March, Friday after 3rd Monday in June, Friday after 3rd Monday in September, Friday after 3rd Monday in December.

J. C. Jackson, Centertown, Saturday after 3rd Monday in March, Saturday after 3rd Monday in June, Saturday after 3rd Monday in September, Saturday after 3rd Monday in December.

M. C. Cook, Renfrow, Tuseday after 2nd Monday in March, Tuesday after 2nd Monday in May, Tuesday after 3rd Monday in August, Tuesday after 2nd Monday in November.

Thomas Sanders, Olaton, Wednesday after the second Monday in March, Wednesday after 2nd Monday in May, Wednesday after 3rd Monday in August, Wednesday after 2nd Monday in November.

Grant Pollard, Fordsville, Tuesday after 2nd Monday in March, Thursday after 2nd Monday in May, Thursday after 3rd Monday in August, Thursday after 2nd Monday in November.

J. L. Patton, Ralph, Friday after 2nd Monday in March, Friday after 2nd Monday in May, Friday after 3rd Monday in August, Friday after 2nd Monday in November.

HARTFORD POLICE COURT.

C. M. Crowe, Judge; John B. Wilson, City Attorney; J. P. Stevens, Marshal; Court convenes second Monday in each month.

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M. E. Church South—Services monring and evening every first and third Sunday in each month. Sunday School 9:45 a. m. Prayer meeting every Wednesday evening. Rev. T. V. Joiner, pastor.

Baptist Church—Services every Sunday morning and evening. Sunday School 9:45 a. m. Prayer meeting every Wednesday evening.

Christian Church—Services every fourth Sunday at 11 a. m. and 7 p. m. Sunday School 9:30 a. m. Elder W. B. Wright pastor.

C. P. Church—Services first Sunday in each month at 11 a. m. and 7 p. m. Sunday Scool 9:45.

SECRET SOCIETIES.

Hartford Lodge No. 675, F. & A. M., meets first and third Monday night in each month. Owen Hunter, W. M., L. P. Foreman Secretary.

Keystone Chapter No. 116, R. A. M., meets every third Saturday night in each month. John T. Moore High Priest; W. S. Tinsley, Secretary.

Hartford Chapter No. 84, O. E. S., meets second and fourth Monday evening, Mrs. S. A. Anderson, W. M. Miss Lizzie Miller Secretary.

Rough River Lodge No. 110, Knights of Pythias, meets every Tuesday night W. R. Hedrick, C. C., J. Ney Foster, K. of R. & S.

Hartford Tent No. 98, K. O. T. M., meets every first and third Thursday night W. H. Gillespie, Commander; L. P. Foreman, Record Keeper.

Sunshine Hive No. 42, L. O. T. M., meets every first and third Friday night in each month. Mrs. Attye Griffin, Lady Commander; Mrs. Lula Pendleton, Lady Record Keeper.

Acme Lodge No. 339, I. O. O. F., meets second and fourth Friday night in each month. W. C. Wallace Nobel Grand R. R. Riley Secretary.

Ohio Tribe No. 186, Imp. Order Red Men, meets second and fourth Wednesday night in each month. Ellis Foster, Sachem, A. E. Pate, Chief of Records.

Hartford Camp, W. O. W. No. 292 meets every second and fourth Saturday night in each month. Consul Commander, Thomas P. Williams; Clerk, W. C. Wallace.

Preston Morton Post No. 4, G. A. R., holds regular meetings Saturday before the first Monday in each month. Ashford Mills, Commander; J. M. Rogers, Adjt.

Golden Rule Grove, Woodmen of the World Circle, meets every second and fourth Tuesday afternoon in each month Mrs. H. E. Mischke, Guardian; Mrs. E. B. Pendleton, Clerk.

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